## APR 1 2 20PN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1774/18

Application No.

: 09/886,466

Confirmation No.

: 4966

Applicant(s)

: Jun TAKAHASHI, et al. : RECORDING SHEET

Title: Filed

RECORDING SILI

TC/A T

: June 22, 2001

TC/A.U.

: 1774

Examiner

: P.R. Schwartz

Docket No.

: 82086-0002

Customer No .

: 24633

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

## AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith for filing is an Amendment in response to the Office Action mailed November 3, 2003, in the above-identified application.

Applicant petitions for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

| Total Months |               | Fee for |                   |  |  |  |
|--------------|---------------|---------|-------------------|--|--|--|
| Re           | quested       | Exter   | Extension of Time |  |  |  |
|              | _ <del></del> |         |                   |  |  |  |
|              | one month     | \$      | 110.00            |  |  |  |
|              | two months    | \$      | 420.00            |  |  |  |
| $\boxtimes$  | three months  | \$      | 950.00            |  |  |  |
|              |               |         |                   |  |  |  |

Extension of time fee due with this request: \$950.00

If an additional extension of time is required, please consider this a Petition therefore.

The fee has been calculated as shown below:

|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDIT. FEE |
|--------|---|-------|---------------------------------------|------------------|--------|------------|
| TOTAL  | * 5                                       | MINUS | **20                                  | = 0              | x 18 = | \$0        |
| INDEP. | * 1                                       | MINUS | **3                                   | = 0              | x 84 = | \$0        |
|        |   |       |                                       |                  | TOTAL  | \$0        |

|             | No additional fee is required.  |   |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|
| $\boxtimes$ | Check No. 11435 in the amount of \$950.00 is attached.  |   |  |  |  |  |  |
|             | Please charge my Deposit Account No. 50-1349 the amount of \$ .   |   |  |  |  |  |  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Accounts 50-1349. |   |  |  |  |  |  |
|             | $\boxtimes$   | Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims. |  |  |  |  |  |
|             | $\boxtimes$   | Any patent application processing fees under 37 C.F.R. §1.17.               |  |  |  |  |  |
|             |   |   |  |  |  |  |  |

Respectfully submitted,

**HOGAN & HARTSON LLP** 

Dated: April 12, 2004

**HOGAN & HARTSON LLP** 555 13<sup>th</sup> Street, N.W.

Washington, D.C. 20004 (202) 637-5600

Customer No. 24633

Celine Jimenez Crowson

Reg. No. 40,357

Ajit J. Vaidya Reg. No. 43,214